



### Parcel S85-007

- DESCRIPTION:** ±21,600 square feet, being the remainder portion of that certain 1.32 acre Tract F, out of the Ben Taub Survey, (J. M. Swisher) Abstract 1734
- LOCATION:** 8201 Jutland Drive, Council District D, Key Map 533Z
- MINIMUM BID:** \$36,700.00
- CONDITIONS:** The sale is subject to the City's billboard restrictions; and all easements and public utilities.
- NOTE:** Information about wastewater capacity may be obtained by filing an application at 3300 Main, or by calling (713) 535-7888.

**SUBMIT PROPOSAL IN DUPLICATE WITH TEN PERCENT (10%) BID DEPOSIT AND A COMPLETED AFFIDAVIT OF NON-INTEREST. ENCLOSE IN A SEALED ENVELOPE MARKED WITH THE PARCEL NUMBER. MAIL OR DELIVER TO: CITY OF HOUSTON, CITY SECRETARY, 900 BAGBY, CITY HALL ANNEX, PUBLIC LEVEL, ROOM P101, HOUSTON, TEXAS 77002.**

### BID PROPOSAL

MAYOR AND CITY COUNCIL  
Houston, Texas

The undersigned, \_\_\_\_\_ in compliance with your invitation for bids, hereby agrees to pay the  
(Please Print Bidder's Name)  
cash price stated below for the property described above.

\$ \_\_\_\_\_  
(Figures)

\$ \_\_\_\_\_  
(Written Price)

Attached is a bidder's deposit in the amount of ten percent (10%) of the bid amount. (NOTE: The deposit must be by cashier's check, certified check, money order, or a bond with a corporate surety authorized to do business in the State of Texas.) Also attached is a complete Affidavit of Non-Interest (See Bid Specifications for Sale of Surplus Land, Exhibit C).

I hereby certify I have read the City of Houston's BID SPECIFICATIONS FOR SALE OF SURPLUS LAND and I understand the provisions contained therein shall be strictly enforced.

\_\_\_\_\_  
(Bidder's Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(If bidding for business, state your title)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
(Date)